

Noticeboard

Grill the Pastor

Has shut down for the summer months

If you see any Health & Safety issues

or any repairs needed around the church building, please let the church office know or contact
Rick Cookman-
roderick@cookman.me.uk

Paediatric First Aid course

here at Emmanuel Baptist Church on Thurs 21st July and Mon 5th Sept.

The course will run on both dates from 9am – approx. 3.30pm. This is an OFSTED recognised course and we are allowed to have a maximum of 12 delegates. To get the qualification delegates must attend both days.

EBC Annual Church Members Meeting Tues 19th July 7.30pm. Please make every effort to be there. This meeting gives members the opportunity to nominate for the office of Elder and the office of Deacon. *The closing date for nominations is Sun 10th July 2016*

Foodbank needs are:

- ◇ Orange/Apple Juice
- ◇ Squash
- ◇ Packet Rice (for microwaves)
- ◇ Jam
- ◇ Tinned Tomatoes
- ◇ Toothpaste
- ◇ Dog Food

If you are not receiving emails from Emmanuel and wish to, please let the office know and we can add you to our mailing list!

Food for Thought

Has closed down for the summer

Sunday 10th July

10.30am Coming together to praise, learn and encourage.

Main Door Dave Ball

Inner Door Zoe Symons & Nathan Offord

Easy Worship Vicki Kneebone

Coffees Before Service TBA

After Service Chris & Wendy Tabb

Sunday 3rd July 2016

10.30am **Coming together to praise, learn and encourage.**
A warm welcome to you all. We would love to get to know each other better, so please introduce yourself. If you can, join us for refreshments after the service.

11am **Children and youth groups leave**
Parent and Baby Room available with a visual link to the service.
Nippers: Age 2-4 (Parents please collect your children at 12:00).
Buzz: Reception to Year 6
Salt: Year 7 and up (meets in the Power House)

Prayer Ministry

Members of the Prayer Ministry Team wear ministry badges. Please speak to one of them if you would like prayer for any reason.

The Church office

Open Monday–Friday, 9.30am–12.30pm

Telephone 01326 315249

Email mail@emmanuelbaptist.co.uk

Website www.emmanuelbaptist.co.uk

Minister Rev'd Charles Blizzard

Sermon outline notes: John 13: 1-32 Jesus the Servant

Introduction

The Gospel of John can be divided into two distinct halves—the first half, which is often called ‘The Book of Signs’ and that covers the first 11 chapters and a second half which is called ‘The Book of Passion’. In the second half of the Gospel there is a clear change in the themes that John writes about. Key words which occur repeatedly in the first half, words such as life, light and darkness do not occur in the second half. Instead the word ‘love’ starts to appear repeatedly.

1) Jesus’ Self Knowledge

- i) The time had come (see 2:4; 7:6; 7:30; 12:33; 13:1)
A time when Salvation and Judgement come together at the cross.
- ii) To leave the world and go to the Father (Verse 1)
- iii) All things under his power (verse 3)
- iv) Knew he had come from God (verse 3) Jesus is infinite in two directions!
- v) He was returning to God (verse 3)

2) The Role of the Servant

Knowing all that he was Jesus nonetheless allowed himself to take on the role of a servant, a role that the other disciples refused.

3) A Bath and/or Feet Washing (verses 6-11)

There must be a point in our lives when we are spiritually , thoroughly cleansed. From there on, although it is true that we sin, we don’t need to be converted all over again—it is then a matter of confession and repentance i.e. foot washing.

4) The Betrayal of Jesus

- i) Verse 18 is a quote from Psalm 41:9 and it’s a Hebrew way of speaking about betrayal by a close friend .

- ii) Verse 19 ‘I am he’ .The crime that Judas committed was not against mere man, but against Jehovah, God himself
- iii) Giving a piece of bread was a very important practice by which you paid honour to a guest. You would choose the best piece of meat in the stew, put it in the bread and give it to your guest. This practice signified friendship and affection.
- iv) In verses 31 and 32 there are some strange uses of tenses—the tenses are both present and past. The cross in John’s Gospel is the ultimate expression of God’s glory and the past tense is used here because Jesus knows there is no way out of the situation from this moment.

Points to Ponder

- 1) Share reactions to the sermon. What points particularly caught your attention or spoke to you?
- 2) The virtue of humility or taking on the servant role. Is it possible to ‘cultivate’ humility? Is humility different from being humble?
- 3) Foot washing– should we practice it (in the literal sense) in church? (see verse 14). What are modern day equivalents of foot washing?
- 4) The cross is the supreme expression of the glory of the Father and the Son. Would you agree with this statement?

Notes