

# Noticeboard



## Our Annual General Church Members Meeting

will take place THIS Tuesday July 17th at 7.30pm.

**Please make every effort to be at this important meeting**

## Children's Service

Next Sunday  
22nd July here at Emmanuel  
10.30am–12pm  
followed by a family BBQ

## Clear Out!

We are going to have a major clear out of accumulated stuff down in the basement. If you have anything on the premises that you do not want to be thrown away please remove it by TODAY Sunday 15th July

## Food Bank Needs for this Week

- Adult toothbrushes
- Washing powder
- Tinned ham
- Tinned pies
- Tinned fruit
- Savoury snacks (crisps)
- Children's sweets
- Toilet rolls
- Men's deodorant
- Biscuits

## Food for Thought & Craftea

Will meet not again until September

## Boat Trip Fri 27th Jul 6.30–

**8.30pm** From the Prince of Wales Pier 6.30pm. Adults £7 under 16's £4 Pasty £2. Booking and payment essential! Please come to the church office (weekday mornings) or see Jayne Gray on Sunday

## OASIS this coming Friday 20th July will be a ' Summer Sizzler ' (Beach Summer Party)

See Duncan or Amy for more information

## Sunday 15th July 2018

**10.30am** **Coming together to praise, learn and encourage.**  
A warm welcome to you all. We would love to get to know each other better, so please introduce yourself. If you can, join us for refreshments after the service.

**11am** **Children and youth groups leave**  
**Nippers:** 2-4 years  
**Buzz:** Reception - Year Five  
**Salt:** Year Six - Year 13

**Prayer in the Lounge**—is not meeting again until September

## Prayer Ministry

Members of the Prayer Ministry Team wear ministry badges. Please speak to one of them if you would like prayer for any reason.

## Sunday 22nd July

**10.30am** **Coming together to praise, learn and encourage.**

**Main Door** Dave Ball

**Inner Door** David & Angie Pascoe

**Easy Worship** Sue Wilson

**Coffees Before Service & After Service** Chris & Kristine Trueman

## The Church office

Open Monday–Friday, 9.30am–12.30pm

**Telephone** 01326 315249

**Email** mail@emmanuelbaptist.co.uk

**Website** www.emmanuelbaptist.co.uk

**Minister** Rev'd Charles Blizzard

## Sermon Outline Notes Revelation 2: 18–28

### Introduction

There was really only one thing wrong at Thyatira and that was that they had a group of heretics in the membership, and that can happen to almost any church!

#### 1) The Marks of False teaching

- Jezebel—Jesus characterises the ringleader who is a woman by the Old Testament pseudonym Jezebel. Jezebel was the pagan queen of Israel (married to King Ahab) who introduced the worship of Baal into Israel.
- The authority to which the false teaching was appealing—Jezebel claims to be a prophetess, which undoubtedly meant she claimed to have new insights, above and beyond the apostolic faith handed down.
- The two things mentioned, sexual immorality and the eating of food sacrificed to idols were explicitly banned in the ruling in Acts 15.
- Spiritual 'one-upmanship' -verse 24

#### 2) The Needed Response

- We need to be observant. Most if not all false teaching today in the modern church is but a rehash of past false teaching. We need to know doctrine and know something about church history.
- The church must not be ashamed to be conservative in doctrine. Christianity is not an evolutionary development of religious ideas—its based on a once and for all revelation of God's truth.
- We must be zealous –verses 26-27. verse 27 is a remarkable verse as it is a direct quote from Psalm 2:9. Here it is a promise that the believer who overcomes will share in Christ's rule in the age to come!

- Note again, as in the previous letters, the individual nature of address at the end of the letter—'to him' 'he', 'let him'.

### Points to Ponder

- 1) Was anything said with which you disagreed? Why? What points particularly struck you? Why?
- 2) The concept of toleration has featured a number of times in the opening four letters both positively and negatively. Christ commends the Ephesian Church's intolerance of certain things and criticises both Pergamum and Thyatira for their toleration of certain things. What do you understand by the word tolerate? When is it a virtue, when is it a vice?
- 3) How do you feel about the 'threat' contained in verses 21-23? Would you agree that Jesus seems to be saying he will act in judgement and that judgement will be a deterrent!

NOTES