

# Noticeboard



<p><b>Turning Tide Bereavement Cafe</b> Meet at The Huddle (below King Charles the Martyr) 5:30pm – 7:30pm on Wed 7th Nov. Volunteers are on hand to chat, listen, and signpost to further support. It is a relaxed space where you can read, craft, play board games or just sit. All ages welcome.</p>	<p><b>OASIS Groups Fri 2nd Nov</b> <b>Go</b> -Bonfire. <b>Kids</b> -Fireworks. See Claudia, Duncan or Amy for more info</p>	<p><b>Food Bank - Needs are</b></p> <ul style="list-style-type: none"> <li>• Fruit Juice</li> <li>• Pasta Sauce</li> <li>• Tinned Tomatoes</li> <li>• Crisps</li> <li>• Biscuits for cheese</li> <li>• Tinned Potatoes</li> <li>• Jam</li> <li>• Washing up Liquid</li> <li>• Dog Food</li> <li>• Cat Food</li> <li>• Deodorants</li> <li>• Toilet Rolls</li> </ul>
<p><b>F&amp;PCT Men's Breakfast at Membly Hall Hotel</b> Saturday Nov 10th @ 8.30am £8 After Breakfast Speaker:- Lyndsey Hayman. Please book through EBC office</p>	<p><b>Food for Thought</b> This Thurs 1st Nov Guest Speaker Barbara Warwick Starts at 2.30pm</p>	<p><b>Neon Light Party THIS Wed</b> 31st Oct 6-8pm at Falmouth School – food and fun! Dress code 'light, bright/neon'. All ages welcome (accompanied by an adult)</p>
<p><b>The Filling Station</b> Mon 29 Oct, Penmorvah Manor Hotel. Speaker: Bill Stuart-White Life-changing Moment: Roger Storey No booking – all welcome. If you need transport please call 01326 372742</p>		

## Sunday 28th October 2018

- 10.30am** **Coming together to praise, learn and encourage.**  
A warm welcome to you all. We would love to get to know each other better, so please introduce yourself. If you can, join us for refreshments after the service.
- 11am** **Children and youth groups leave**  
**Nippers:** 2-4 years  
**Buzz:** Reception - Year Five  
**Salt:** Year Six - Year 13
- 7pm** **Prayer in the Lounge**  
**Prayer Ministry**  
Members of the Prayer Ministry Team wear ministry badges. Please speak to one of them if you would like prayer for any reason.

## Sunday 4th November

- 10.30am** **Coming together to praise, learn and encourage.**  
**Main Door** Jayne Gray  
**Inner Door** David & Esme Willoughby  
**Easy Worship** Doreen Fraser  
**Coffees Before Service** Terry & Lynne Pellow  
**After Service** Chris & Wendy Tabb

## The Church office

- Open Monday–Friday, 9.30am–12.30pm  
**Telephone** 01326 315249  
**Email** mail@emmanuelbaptist.co.uk  
**Website** www.emmanuelbaptist.co.uk  
**Minister** Rev'd Charles Blizzard

## Sermon outline notes: **Serve One Another John 13: 1-17**

### Introduction

In the famous incident of Jesus washing feet we have 'greatness' redefined. Jesus called his followers to the way of service. This call to service cuts right across our culture's understanding of and desire for promotion and authority. It stands in stark contrast to our need and desire for what is called 'The Pecking Order'. 'Whoever would be great among you must be your servant. Even as the Son of Man came not to be served but to serve' says Jesus and the spiritual authority of which Jesus spoke was not an authority found in position or title, but on service one to another. We will look at the theme of serving one another under three headings:-

#### 1) **Yes.....but**

- There is a difference between what I call 'choosing to serve' and 'choosing to be a servant'.
- 'Choosing to serve' - we remain in charge and decide who, when and where we will serve.
- 'Choosing to be a servant' - we give up the right to be in charge. We surrender the right to decide who, when and where we will serve.
- Galatians 5: 13—The word 'serve' there is the Greek word 'doulos' - literally slave. Paul is making a forceful statement here—he uses the same word to describe his own relationship to God the Father and the Lord Jesus Christ (see Rom 1:1; Phil 1: 1; Titus 1:1).
- Paul is calling us to set aside our rights, and to make ourselves available and vulnerable to others in the fellowship.

#### 2) **Self righteous service true biblical service.**

- Self-righteous service is impressed with the big deal. True biblical service finds it impossible to distinguish the small from the large service.
- Self-righteous service requires external reward. True biblical service rests content in hiddenness.
- Self-righteous service is highly concerned with results. True biblical service is free of the need to calculate results.
- Self-righteous service picks and chooses whom to serve. True biblical service will be indiscriminate in its ministry.

- Self-righteous service centres on the glorification of the one who performs the service and it puts others in its debt. True biblical service simply draws, binds, heals, and builds. It has as its motivation love.

#### 3) **The practicalities of what it means to serve one another—service in the marketplace.**

- The service of small things: Act 9: 36– the story of Dorcas
- The service of guarding the reputation of others—Titus 3: 2
- The service of hospitality
- The service of listening to one another
- The service of bearing one another's burdens –Galatians 6: 2
- The service of sharing God's word with each other.

### Conclusion

'We are not be one master with a lot of slaves, but each to be one slave with a lot of masters'.

Perhaps we can start each day with the prayer 'Lord Jesus I would so appreciate it if you would bring me someone today whom I can serve'

### Points to Ponder

- ◇ What particular points spoke to you? Why?
- ◇ Would you add any other comment/idea about what it means to serve one another.
- ◇ Should we literally practice feet washing as some churches do?