

Each Sunday in July are '**Gift Days**' an opportunity to give towards the cost of building repairs at Emmanuel

Next Sunday Bring and share picnic after the service. Please bring enough feed yourself and some others!

A group of people meet for **Prayer on a Monday morning 9-9.30am** in the church. You are most welcome to

Creation Fest
August 3-9th

Royal Cornwall Events Centre, Wadebridge

Something for everyone!

Camp or come and visit for the day!

For info speak to Amy Growcott-Smith

OASIS Groups
Friday 26th No meeting. Next meeting in September.

Food for Thought Finished for the summer. Starts again in September.

join them or pass on any prayer requests to Angie Godfrey or Jeff Mount

House Groups are important to the Church Life. Small groups are an ideal way to get to know one another on a deeper level. If you are interested in joining a group see Charles

EBC Café is Open Mon, Tues & Wed 9.30am 1.30pm this week. **Help is always needed.** See Charles if you can help for all or part of these days.

Sunday 21st July 2019

10.30am Coming together to praise, learn and encourage.

A warm welcome to you all. We would love to get to know each other better, so please introduce yourself. If you can, join us for refreshments after the service.

11am Children and youth groups leave

Nippers: Pre-school 2+

Buzz: Reception, school years 1-5

Salt: School years 6-11

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NEXT WEEK:

Next Sunday 28th July a 'Bring and share' picnic lunch will follow the service.

WOULD YOU LIKE TO JOIN A HOUSEGROUP?

Email housegroups@emmanuelbaptist.co.uk and one of our Housegroup co-ordinators will put you in touch with a group.

WOULD YOU LIKE US TO PRAY FOR YOU?

Please come and ask the service leader and they will find one of our prayer team to pray with you.

10.30am Coming together to praise, learn and encourage.

Main Door Amy Growcott-Smith

Inner Door Rick & Mel Cookman

Easy Worship Doreen Fraser

Teas & Coffees Chris & Kristine Trueman /Chris & Kristine Trueman

Sermon Outline Notes: John Chapter 6 Jesus the bread of life

Introduction

The feeding of the 5000 is the only miracle apart from the miracle of the resurrection which is recorded by all four Gospel writers (see Matt 14; Mark 6; Luke 9; John 6)

Jesus performs a creative miracle/sign and this sign inevitably pointed, directed attention to the one that performed it. In John's Gospel a sign/miracle demands the question 'who is this who does this?' The crowds seeing their material needs met want Jesus to be their King—to force him out of his prophetic role and to take up a political and kingly role! Jesus refuses and in this chapter there is described a series of steps towards disillusionment between Jesus and the crowd.

1) Step 1: verses 25-28

- The crowd speaks insincerely. Jesus unmasks the real reason for following him (v26)
- The reference in v27 to food that spoils is to the Manna provided miraculously to Israel in the wilderness after the exodus from Egypt.

2) Step 2 verse 29

- The crowd signify their willingness to do anything to meet the conditions necessary to obtain the food they want.
- Jesus' answer is clear 'You must believe in the one God has sent'.

3) Step 3 verse 30–33

- The point Jesus is making here is that the crowd are wrong if they merely compare Jesus to Moses.
- Jesus describes this bread given by God as 'He' not an 'it'. This bread of God is Jesus himself.

4) Step 4 verse 34–40

- Here we have confrontation. From now on in this passage Jesus builds up a picture of himself which was to those listening totally unacceptable.

5) Step 5 verse 41 ff

- Jesus in verse 51 makes one of the most profound and difficult of all his sayings.
- In referring to his flesh and blood which are given for the life of the world, Jesus is referring to his death which is an atonement for our sins.

6) Step 6 vv 60 ff

- The outcome of Jesus' teaching about himself is two-fold : total disillusionment amongst many of his disciples and many no longer followed him
- The original 12 disciples continue to follow and there's those fantastic verses 68-69 where Peter says "Lord to whom shall we go? You have the words of eternal life. We believe and know that you are the Holy one of God".

Conclusion

This is a fantastic and wonderful chapter about the Lord Jesus, it is a very important chapter. In a single chapter we have presented to us what might be described as the acceptable social side to the Gospel, providing material bread and everyone will be satisfied. But that is not enough and we have here Jesus showing that man cannot live on bread alone, but by every word that comes from the mouth of God. Jesus is described as being the very word God. In this chapter Jesus presents himself as the Son of God, the way to eternal life, the one who gives resurrection life in the future.

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